



**CITY OF STAR**  
P.O. Box 130  
Star, Idaho 83669  
P: 208-286-7247 F: 208-286-7569

## APPLICATION FOR PERMIT TO DEVELOP IN A AREA OF SPECIAL FLOOD HAZARD

The undersigned hereby makes application for a permit to develop in a designated SFHA. The work to be performed is described below and in attachments hereto. The undersigned agrees that all such work shall be done in accordance with the requirements of the City of Star Floodplain Ordinance and with all other applicable local, State and Federal regulations. This application does not create liability on the part of the City of Star or any officer or employee thereof for any flood damage that results from reliance on this application or any administrative decision made lawfully there under.

### Applicant Information:

**APPLICANT:** \_\_\_\_\_ Phone: \_\_\_\_\_  
Applicant Address: \_\_\_\_\_ Fax: \_\_\_\_\_  
\_\_\_\_\_ Zip: \_\_\_\_\_

**PROPERTY OWNER:** \_\_\_\_\_ Phone: \_\_\_\_\_  
Owner Address: \_\_\_\_\_ Fax: \_\_\_\_\_  
\_\_\_\_\_ Zip: \_\_\_\_\_

**ENGINEER/REPRESENTATIVE:** \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Fax: \_\_\_\_\_  
\_\_\_\_\_ Zip: \_\_\_\_\_

**PROPERTY ADDRESS:** \_\_\_\_\_

**Current Zoning Designation:** \_\_\_\_\_

### A. Description of Work:

**1. PROPOSED DEVELOPMENT DESCRIPTION:**

- |  |   |
|--|---|
| <input type="checkbox"/> RESIDENTIAL - NEW CONSTRUCTION                                      | <input type="checkbox"/> NON RESIDENTIAL - COMMERCIAL |
| <input type="checkbox"/> RESIDENTIAL - MANUFACTURED HOME                                     | <input type="checkbox"/> NON RESIDENTIAL - ACCESSORY  |
| <input type="checkbox"/> RESIDENTIAL - ALTERATION/ADDITION/IMPROVEMENT TO EXISTING STRUCTURE |   |
| <input type="checkbox"/> FILL  | <input type="checkbox"/> OTHER _____                  |

2. Proposed size and location of proposed development (Site Plan Required):  
\_\_\_\_\_  
\_\_\_\_\_

3. Special Flood Hazard Area Zone, according to NFIP Maps:  
 A ZONE     AE ZONE     Other \_\_\_\_\_

4. Is the proposed development in an identified floodway?                      Yes                       No

5. If yes to #4, is a "No Rise Certification" with supporting data attached? **Yes**  **No**

6. NFIP Map Zone and Panel Number of the area of the proposed development?

**NFIP PANEL NUMBER** \_\_\_\_\_

7. Federal, State or local permits obtained, if applicable? **Yes**  **No**   
 Example: 404 Wetland Permit from Army Corps of Engineers

**Type:** \_\_\_\_\_

**B. New Structures and Building Sites:**

1. Base Flood Elevation at the site: \_\_\_\_\_ feet NGVD
2. Required lowest floor elevation (including basement): \_\_\_\_\_ feet NGVD
3. Elevation to which all attendant utilities, including all heating and electrical equipment will be protected from flood damage: \_\_\_\_\_ feet NGVD

**C. Alterations, Additions, or Improvements to Existing Structures:**

1. Estimated market value of the existing structure? \$ \_\_\_\_\_
2. Approximate cost of the proposed construction? \$ \_\_\_\_\_

**NOTE:** *If the cost of the proposed construction cost equals or exceeds 50 percent of the market value of the structure, then the substantial improvement provisions shall apply.*

**D. Non-Residential Floodproofed Construction:**

1. Type of floodproofing method: \_\_\_\_\_
2. The required floodproofing elevation is: \_\_\_\_\_ feet NGVD
3. Floodproofing certification by a registered engineer is attached: **Yes**  **No**

**E. Subdivisions and Planned Unit Developments:**

1. Will the subdivision or other development contain 50 lots or 5 acres? **Yes**  **No**
2. If yes, does the plat clearly identify base flood elevations: **Yes**  **No**
3. Are the 100 Year Floodplain and Floodway delineated on the site plan? **Yes**  **No**

**E. Required Information For All Development:**

Applicant (√)		Staff (√)
	<b>FLOODPLAIN DEVELOPMENT PERMIT APPLICATION</b> - Complete and Signed	
	<b>FEE</b>	
	<b>Copy of recorded deed warranty deed</b> for the property.	
	<b>Legal description of property</b> (paper and electronic version with engineer's seal)	
	<b>Vicinity Map</b> showing the location of subject property – 8 ½" X 11"	
	<b>Narrative Description:</b> <ul style="list-style-type: none"> <li>• Any abutting or on site manmade topographic features, current or proposed, that increase flood damage potential above the natural level, including road fills and other manmade embankments, prior stream channelization, existing and/or proposed landscaping features, and evident agricultural land leveling that has altered the floodplain from its original topography. (SCC 10-1-10-5E)</li> <li>• Description of the extent to which any watercourse will be altered or relocated as a result of proposed development. (SCC 10-1-9-6)</li> </ul>	

	<b>SITE PLAN</b> depicting the nature, location, dimensions and elevations of the area, water bodies, adjacent roads, lot dimensions, existing and proposed structures, fill, storage of materials, drainage facilities and their location, elevation in relation to mean sea level of the lowest floor of all structures, elevation in relation to mean sea level to which any structure has been flood proofed, and proposed development.	
	<b>DEVELOPMENT PLANS</b> drawn to scale, and specifications, including where applicable: details for anchoring structures, proposed elevation of lowest floor (including basement), types of water resistant materials used below the first floor, details of floodproofing of utilities located below the first floor, and details of enclosures below the first floor.	
	<b>SUBDIVISION PLANS</b>	
	<b>WATERCOURSE RELOCATION PLANS</b> and/or landform alterations, if applicable.	
	<b>CERTIFICATION BY A REGISTERED ENGINEER</b> or architect that the floodproofing methods for a <u>non-residential structure</u> meet the floodproofing criteria in Star City Code.	
	<b>CERTIFICATION BY A REGISTERED ENGINEER</b> that the proposed activity in a regulatory floodway will not result in <u>any</u> increase in the height of the "100-year" flood. A copy of all data and hydraulic/hydrologic calculations supporting this finding must also be submitted.	

*I understand that there may be other fees associated with this application incurred by the City in obtaining reviews or referrals by architect, engineering, or other professionals necessary to enable the City to expedite this application. I will be billed on a monthly basis and will remit payment within 30 days.*

**APPLICANT SIGNATURE:** \_\_\_\_\_  
**Date:** \_\_\_\_\_

**ADMINISTRATIVE**

1. **PERMIT APPROVED**  **PERMIT DENIED**  (Statement attached)

2. **Elevation Certificate attached:** YES  NO

3. **As-Built lowest floor elevation:** \_\_\_\_\_ feet NGVD

4. **INSPECTION BY:** \_\_\_\_\_

Date(s) Of Inspection(s): \_\_\_\_\_

Notes: \_\_\_\_\_

5. **P&Z ADMINISTRATOR:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**SITE/CONDITION NOTES:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

<i>Date Application Received:</i> _____	<i>Accepted as Complete:</i> _____
<i>Fee Due: \$100 Floodplain Development</i>	<i>Fee Paid:</i> _____
<i>\$500 Floodplain Text Amendment</i>	<i>Processing Clerk Initials:</i> _____

